CORPORATION OF THE TOWNSHIP OF BRUDENELL, LYNDOCH & RAGLAN

WEDNESDAY, NOVEMBER 2, 2016 - Council Chambers - 7:00 PM

PUBLIC MEETING

1. Shoreline Road Allowance Closure – Robert Madigan & Bryan & Jean Madigan

REGULAR COUNCIL MEETING

- 1. MEETING CALLED TO ORDER
- 2. DISCLOSURE OF INTEREST
- 3. ADOPTION OF MINUTES
 - i. Public Meeting October 5, 2016

4. DEPUTATION

- i. Lorne O'Brien, MV Fish & Game Club
- ii. Anneliese Jamnik
- iii. Kim Mantifel

5. REPORTS

- i. Road Superintendent -re: Written/Verbal report
- ii. Clerk's Report -
- iii. Mayor & Council -
- iv. Fire Chief Report
- v. Building Inspector -
- vi. Waste Management Committee
- vii. Joint Health & Safety Committee
- viii. Recreation Report Minutes

6. CORRESPONDENCE

- i. Ministry of Natural Resources and Forestry –re: Aggregate Resources Act
- ii. United Townships of Head, Clara & Maria -re: Resolution for Support
- iii. Eastern Ontario Regional Network -re: Potential EORN Application
- iv. Ministry of Indigenous Relations and Reconciliation -re: Agreement in Principle
- v. Grey County –re: Resolution for Support
- vi. Ministry of Municipal Affairs -re: 2015 Financial Information Return Award
- vii. Municipality of Charlton and Dack -re: Resolution for Support

viii. AMO -re: Resolution for Support

7. PAYMENTS

8. SEVERANCES

i. Consent Application File No. B98/16 - Steven Gottlieb

9. BY-LAWS

- i. By-law No. 2016-40 Debenture By-law
- ii. By-law No. 2016-41 Execution of Agreement OCIF- Formula
- iii. By-law No. 2016-35- Shoreline Road Allowance Madigan & Madigan 3rd Reading

10. OTHER BUSINESS

 Closed Session – Labour relations or employee negotiations (Part Time Office Assistant & Equipment Operator – Casual Position – Winter Season), personal matters about an identifiable individual and litigation or potential litigation.

11. CONFIRMATION BY-LAW

12. ADJOURNMENT

<u>Please Note</u>: Submissions received from the public, either orally or in writing may become part of the public record. Alternate formats are available upon request. Please contact the Municipal Office.